

Cabinet AGENDA

DATE: Thursday 17 January 2019

TIME: 6.30 pm

VENUE: Committee Rooms 1 & 2, Harrow Civic Centre,
Station Road, Harrow, HA1 2XY

MEMBERSHIP

Chair: Councillor Graham Henson (Leader of the Council, Portfolio Holder for Strategy, Partnerships, Devolution and Customer Services)

Portfolio Holders:

Councillor Sue Anderson	Community Engagement and Accessibility
Councillor Simon Brown	Adults and Public Health
Councillor Keith Ferry	Deputy Leader, Regeneration, Planning and Employment
Councillor Phillip O'Dell	Housing
Councillor Varsha Parmar	Environment
Councillor Christine Robson	Young People and Schools
Councillor Krishna Suresh	Community Cohesion and Crime
Councillor Adam Swersky	Finance and Resources

Councillor Antonio Weiss	Non-Executive Cabinet Member
John Higgins	Non-Executive Voluntary Sector Representative

(Quorum 3, including the Leader and/or Deputy Leader)

Contact: Frankie Belloli, Senior Democratic Services Officer

Tel: 020 8424 1263 E-mail: frankie.belloli@harrow.gov.uk

Useful Information

Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:
<http://www.harrow.gov.uk/site/scripts/location.php>.

Filming / recording of meetings

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

Agenda publication date: Wednesday 9 January 2019

AGENDA - PART I

1. APOLOGIES FOR ABSENCE

To receive apologies for absence (if any).

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests arising from business to be transacted at this meeting from:

- (a) all Members of the Cabinet; and
- (b) all other Members present.

3. PETITIONS

To receive any petitions submitted by members of the public or Councillors.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 14 January 2019. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. COUNCILLOR QUESTIONS *

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

[The deadline for receipt of Councillor questions is 3.00 pm, 14 January 2019].

6. KEY DECISION SCHEDULE: JANUARY - MARCH 2019 (Pages 7 - 24)

7. PROGRESS ON SCRUTINY PROJECTS (Pages 25 - 26)

For consideration

COMMUNITY

KEY 8. CLIMATE CHANGE STRATEGY (Pages 27 - 92)

Report of the Corporate Director, Community

KEY 9. HARROW ART CENTRE CAPITAL INVESTMENT (Pages 93 - 136)

Report of the Corporate Director, Community

PEOPLE

KEY 10. ADULT LEARNING STRATEGY 2019-2024 (Pages 137 - 164)

Report of the Corporate Director, People Services

RESOURCES AND COMMERCIAL

11. STRATEGIC PERFORMANCE REPORT - QUARTER 2, 2018/19 (Pages 165 - 190)

Report of the Divisional Director, Strategy and Commissioning

12. CALENDAR OF MEETINGS - MUNICIPAL YEAR 2019-20 (Pages 191 - 210)

Report of the Director of Legal and Governance Services

KEY 13. ELECTORAL PRINT CONTRACT (Pages 211 - 220)

Report of the Director of Legal and Governance Services

KEY 14. FEES AND CHARGES 2019/20 (Pages 221 - 312)

Report of the Director of Finance

KEY 15. CHANGES TO COUNCIL TAX LONG TERM EMPTY PROPERTY PREMIUMS (Pages 313 - 330)

Report of the Director of Finance

KEY 16. BUSINESS RATES INCOME RESOURCE BASE FOR 2019 - 2020 (Pages 331 - 340)

Report of the Director of Finance

KEY 17. DISCRETIONARY BUSINESS RATES RETAIL RELIEF SCHEME FOR 2019/20 AND 2020/21 (Pages 341 - 372)

Report of the Director of Finance

19. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL

* DATA PROTECTION ACT NOTICE

The Council will audio record items 4 and 5 (Public and Councillor Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on 14 January 2019
Publication of decisions	18 January 2019
Deadline for Call in	5.00 pm on 25 January 2019
Decisions implemented if not Called in	26 January 2019